

COLLEGE OF  

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**MARIN**

**COURT REPORTING  
Advisory Meeting**

**Agenda**

**Tuesday, June 20, 2023  
5 – 6 p.m.**

- ❖ Welcome and Introductions (10 minutes)
- ❖ Overview of COM and Court Reporting Programs (10 minutes)
- ❖ Check-in with Advisory members (20 minutes)
- ❖ Labor Market Information (5 minutes)
- ❖ Program Updates and Discussion (15-20 minutes)
  - NEW: Scopist, CART, Proofreading, CSR Ready
- ❖ High School Outreach/Marketing (5 minutes)
- ❖ Conclusions (5 minutes)